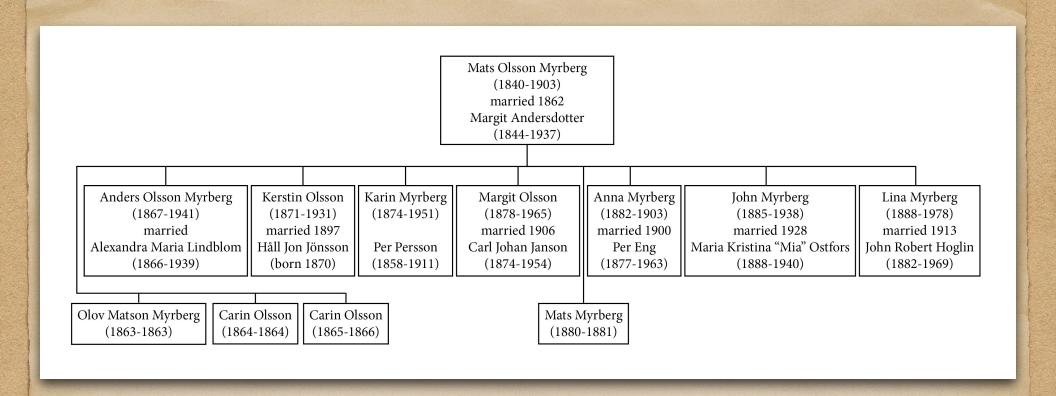


In 1862
Mats Olsson Myrberg
(1840-1903)
married
Margit Andersdotter Olsson Myrberg
(1844-1937)

They had eleven children.

Of those eleven children,
two boys and five girls lived
to adulthood.





On the following pages are photographs of Mats and Margit and many of their descendants. They were shared by Birgit Jönsson Grudd, the daughter of Håll Albert Jönsson who was the son of Kerstin Olsson and Håll Jon Jönsson.

Their home called Bond in the village of Utanmyra

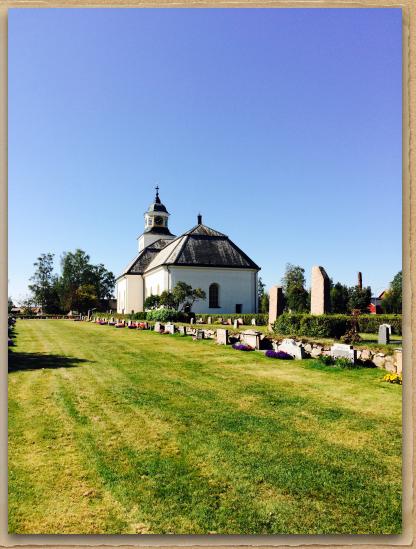




on the island of Sollerön

Sollerön
Lutheran
Church
and
Cemetery







← Inside the Sollerön Church

The famous

Dala Horse→



Sollerön Villages with Lake Siljean surrounding

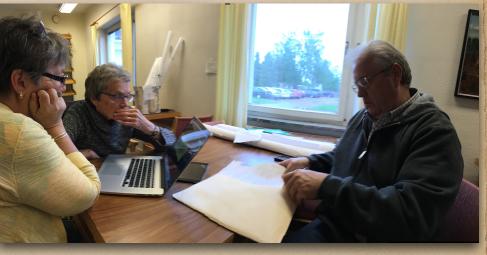


I SOLDN, I RYSSUM Å I GESUNDUM PRATUM VIR SOLDMÅL. PÅ SOLLERÖN, I RYSSA OCH I GESUNDA TALAR VI SOLLERÖMÅL.



1984 - Birgit, Einar, child, Ingvar, Esther, Albert Lina's daughter Esther Hoglin Westlund with Kerstin's son Albert Jönsson and his children Appreciating Margit Andersson's expertise with Sollerön ancestry

2016 - Joy, Margit Andersson, Gary



Lake Siljean looking toward Sollerön













Apple Trees and Viking graves

# Einar and Birgit Grudd's Summer Cabin on the mainland



Ylva, Birgit,
Håkan, Gary
Einar and
Rebecca at
their summer
cabin.



View of the lake in front of Einar and Birgit's summer cabin





Agnes, Frida, Einar, Margit Andersson, Håkan, Birgit, Gary, Ylva, Rebecca

Historic summer homes in the forest on the mainland.



On June 13, 1897 Bond Kerstin Matsdotter (1871-1935) married Håll Jöns Jönsson (1870 - 1942)She is Birgit Grudd's grandmother.





Margit Andersdotter Olsson Myrberg (1844-1937)

They took the name of Myrberg in 1897 when they moved to Fölkarna



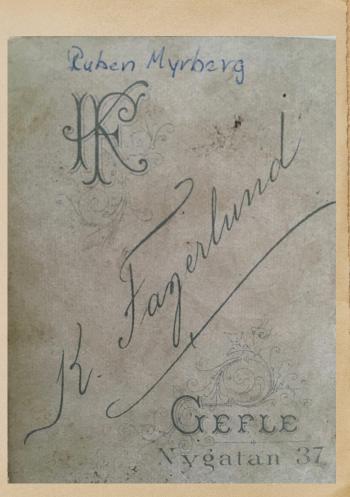


**◀ I** Image 10 In 1888 when moving to Tierp, Uppsala, Sweden oldest son Bond Anders Matsson (1867 - 1941)had already taken the name Myrberg

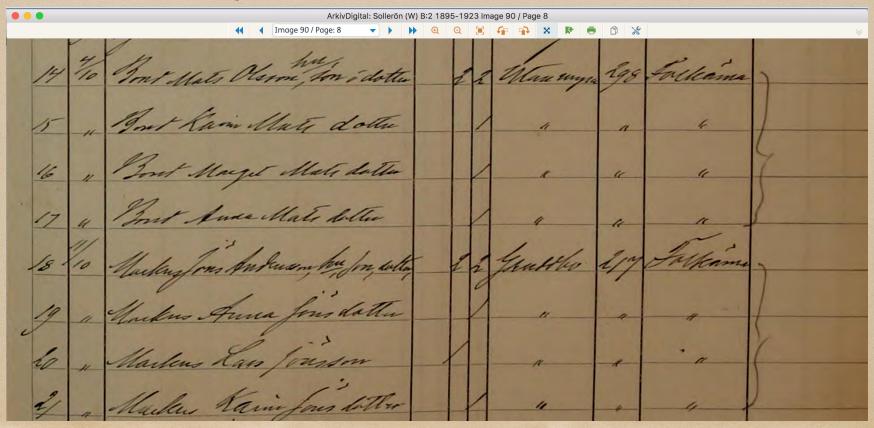
The son of Anders Myrberg (1867-1941)

Ruben Myrberg
(1897-1956)
First Photographed
Grandchild.





## Olsson family Moved from Sollerön in 1897



## Arrived in Folkärna as Myrberg

<ul> <li>ArkivDigital: Folkärna (W) BI:4 1895-1915 Image 290 / Page 21</li> </ul>													
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### Stora Dicka, First home in Folkärna



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Karin Olsson Myrberg Dahlquist (1874-1951)

In October 1897, 23 year old Karin moved with her parents to Stora Dicka in Folkärna and then on May 11, 1898, she moved alone to Stockholm.

Her daughter, Marie Eugenia Myrberg was born in Stockholm September 28, 1898

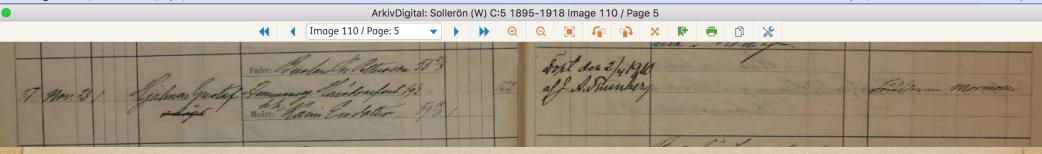


Per Persson was born March 21, 1858 to Per Persson (1825-1910) and Margita Larsdotter (1829-1902) in the farm-home called Buslar in the village of Häradsarvet on the island of Sollerön.

This is Buslar, Per's birth home.



Per took the last name of Pettersson around 1893. Per was married to Karin Ersdotter from 24 October 1886 until Karin received her divorce from him on May 30, 1900. Per and Karin Ersdotter had four children born in 1887, 1890, 1892 and 1895. They lived on Karin's parents' property called "Mats" in the village of Häradsarvet on Sollerön where Per worked as a tailor.



In 1895 at the birth of Per Persson Pettersson's and Karin Ersdotter's fourth and last child, Hjalmar Gustaf Pettersson, the record states that the baby was not baptized because the "parents were Mormon." There is no record of Per's LDS baptism but his wife, Karin Ersdotter, was baptized April, 28 1894.

At the time of the divorce decree, Per had deserted his wife and first four children and had already fathered two children with Karin Myrberg. Those two children were Maria Eugenia Myrberg born September 28, 1898 and Axel John Wilhelm Myrberg born September 15, 1900.

Lina Myrberg (1888-1978) was Karin Myrberg's sister. In 2016, Lina's daughter, Esther Hoglin Westlund, reluctantly stated, "The guy that fathered Karin's children, Per Persson, he was a scoundrel. He told them this was God's will and they were obeying God. The young girls just fell for it. After the children were born he had no relation to the children at all. It was such a scandal."

#### Karin's heartbreaking letter to her sister Kerstin

Dear sister and brother-in-law Stockholm, July 22, 1898

In this late evening, I extend my thoughts to you, where my happy childhood days rolled by. I often remember the times that were before I came in contact with the Saints we had on Soll. In that way, I am like Lot's wife. I often think of the friends I abandoned. I wanted to bring them many greetings.

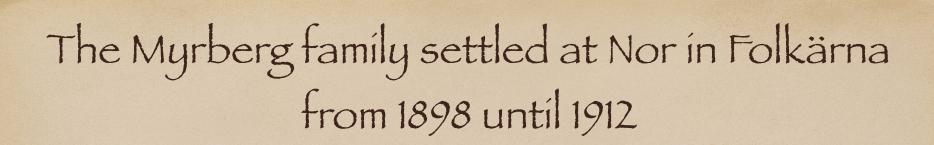
I am now, as you see, in Stockholm and spend my days here. They are for me full of sorrow, of that I am long since accustomed. But my sadness is hidden so that not many see it and it probably will follow me to the silent tomb, where no tears flow. I do not have my brothers and sisters in faith to comfort me in my sorrow. No. They want to make me into something I never been. They want to console me with such grave crimes as if I was totally wasted from the guidance of God's Spirit. They are perhaps the reason for bringing a life to an untimely grave and make a sincere seeker's heart to nothing good.

First, they implant the branch into the trunk, so that it is really stuck, then they work with eagerness to take it out and throw it on the ground to be trampled on. But it sometimes happens that twigs get tossed and are able to stay healthy for some time until someone again will care for them and implant them in the tree. But I tell you that it takes a lot of courage to keep the faith up when one is treated this way by those who one once valued as Gods.

I'm healthy and working every day. I sew for the people from time to time. People are very nice to me. The days go well for me too. I have not yet suffered any distress. Think how many hundreds if not thousand are homeless, broken and have to stay out there with their little all night. They sit on street benches with no blanket around their little ones. The city has torn down many houses this summer, and when they tear a house, 20 to 30 families become homeless. They live in forests in shacks made of brushwood, and tents for those who can afford. We do not know what it is like to be this poor, at least not in Soll, there is no one as poor as the poor here.

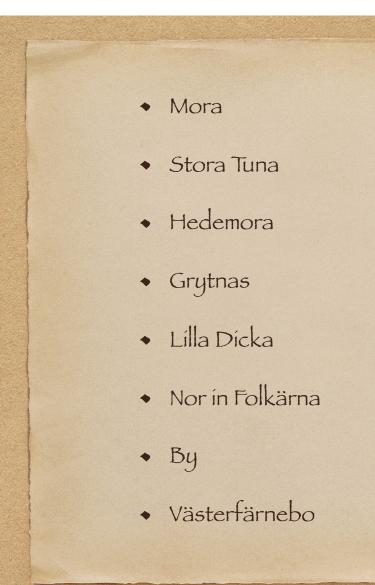
How are you at home, you feel comfortable in your new home? If old grandmother Nisis is still alive and has her health please give her my regards. I'll send her a cloth, and one to you when you have your name day. It can feel great to get a small gift from Stockholm.

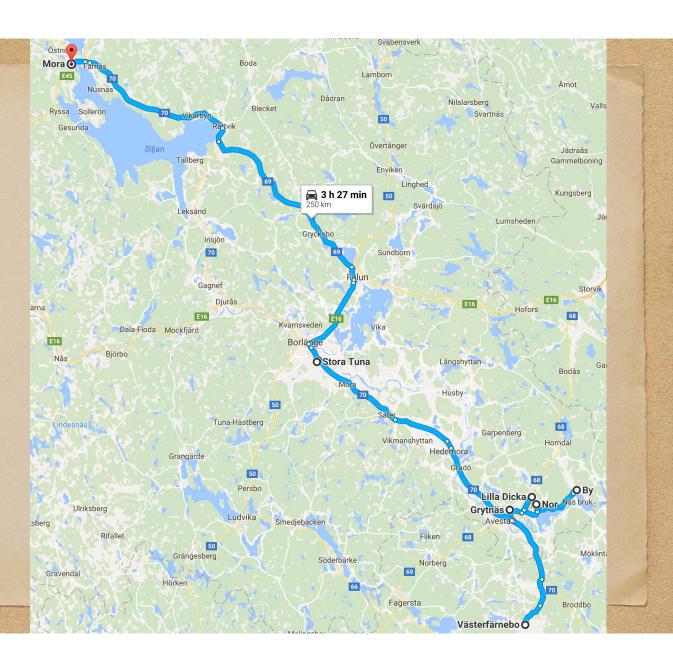
Write sometime, at least to let me know when any of our relatives die, and so on. Many greetings ascended from me. Greetings also to Flintull Margit but first and last shalt you be greeted by your humble Sister. Karin Myrberg. Feel so good!





- 1901 October Anders Myrberg (son) and family moved to his parents' home in Nor
- 1903 June 10 Anna Myrberg (daughter) moved back to her parents' home in Nor with her husband Per Eng
- June 16 Anders Myrberg (son) and family moved from his parents' home in Nor up to Mora
- July 18 Mats Myrberg (father) died at home in Nor of Njurlidande "Kidney Suffering"
- July 17 Anna Myrberg Eng (daughter) died in child birth at her parents' home in Nor. Baby Per Erik Eng survived.
- 1904 May 29 Per Eng (son-in-law) and baby Per Erik moved to Stora Tuna
- 1905 February 21 Jöns Myrberg (son) moved to <u>By</u>
- 1906 March 16 Margit Myrberg (daughter) married Carl Johan Jansson and moved to Lilla Dicka
- 1909 December 6 Lina Myrberg (daughter) moved to <u>Västerfärnebo</u>
- 1910 December Jöns Myrberg (son) moved to America
- 1911 September 14 Lina Myrberg (daughter) moved to America
- 1912 December 23 Margit Myrberg (mother), the last family member to live in Nor moved to Grytnas to live with daughter Margit





On December 18, 1900

Anna Myrberg Eng (1882-1903)

married

Per Eng (1877-1963)

and moved to Hedemora

Anna died at Nor in 1903
giving birth to
Per Erik Eng (1903-1975).
Her husband, Per Eng, raised their
son along with the help of a new wife.
Per Erik Eng married and had a son in
1938 named
Bo Erik (Bosse) Eng.



Anna Eng Mor åt Erik Eng

Anna Éng mor al Énil Éng

JOH. STROMBERG

UPSALA

Kungsängsgatan 7.

Platenforvanas for efterbestüllning.

On March 16, 1906

Margit Myrberg
(1878-1965)

married

Carl Johan Jansson
(1874-1954)

Eva, the little sister of Axel Myrberg, lived with her mother's sister, Margit and Margit's husband Carl Johan Jansson, from 1917 until 1918.

Afterwards, Margit and Carl adopted Svea.

They loved her and were sad when she

passed away at age 26.



Margit Carl Johan Jansson

Margil Carl John fansson

· Telefon 67 ·

VESTA

Filialer:

Plåten förvaras.

1910 Jöns "John" Myrberg moved to America

1911 Lina Myrberg moved to America

1913 Lina married John Robert Hoglin in Illinois

1917 Karin and son Axel (aged 17) moved to America

1918 July - Karin's daughters Eva (age 10) and Marie (age 19) came to America

1919 Karin's daughter Marget (age 16) came to America alone

1928 John moved back to Sweden. He married Mía Ostfors

1929 John and Mía moved back to Illinois. They never had children.

1937 Mother Margit Andersdotter Olson Myrberg died in Hedemora, Sweden

1938 John died in Illinois. Mia (John's wife) moved back to Sweden.

1940 Mia died in Sweden.

Jöns "John" Myrberg (1885-1938)

John moved to Illinois in 1910.
In 1917 when Karin and Axel
arrived in Illinois, John got
jobs for both of them
where he worked at the
American Lock Company.





Lina Myrberg (1888-1978) moved to Illinois in 1911.

She married
John Robert Hoglin
(1882-1969)
on September 26, 1913
in Rockford, Illinois.
Lina and John sponsored
Karin and Axel when they
came to America.



Lina's daughter Esther Hoglin Westlund visited our cousins in Sweden in 1984. She shared the journal of her experiences with Edna Bell Myrberg. Carolyn Myrberg Kadleck shared that journal with Gary Peck which made it possible for us to reconnect with our cousins in Sweden!





Bond-fok Myrbergs (to Utah) U.S.A.

Lína, Margít & Jön Myrberg in Krylbo, Sweden about 1910

Margit Hedemora Stockholm, Sweden about 1911

(possibly at the death of their father)

Karin Olsson Myrberg and her four children:

Marie Eugenia Myrberg (1898-1967)

Axel John Wilhelm Myrberg (1900-1966)

Margret Elizabeth Myrberg (1903-1994)

Eva Cecilia Caroline Myrberg (1907-1983)





Illinois 1918

Photograph taken in Illinois in 1918.

0 - Unknown

1 - Marie Eugenia Myrberg (1898-1967)

2 - Lina Myrberg Hoglin (1888-1978)

3 - Karin Olsson Myrberg (1874-1951)

4 - Eva Cecilia Caroline Myrberg (1907-1983)

Unknown

Unknown

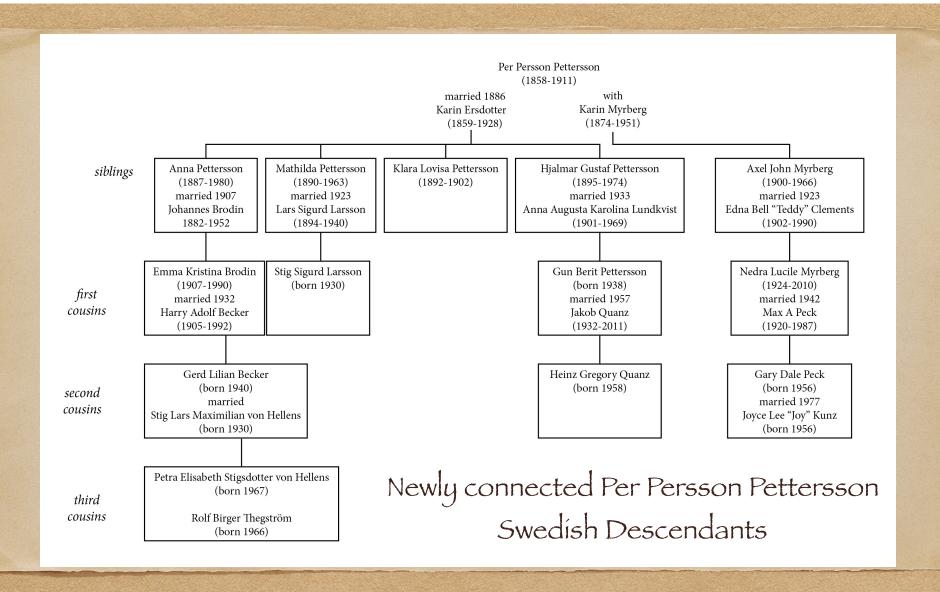






In Hedemora about 1920 Their Monument in Hedemora

Mother Margit Andersdotter Myrberg, Son-in-law Karl Johan Jansson and daughter Margit



Childhood Memories of

María Myrberg Lundgren (1898-1967)

Written

March 27, 1957

#### QUEEM FOR A DAY MARCH 27, 1957 (AS WRITTEN BY) MARIA EUGENIA MYRBERG LUNDGREN THE QUEEN

Born in Stockholm, Sweden Sept. 28, 1898. Her father and mother meet in 1896 or 7 in Dalarma where he had a Taylor business. He was teaching mother the trade of custom made tayloring. All of the queen's mother and father's people was born on the same island way back in 1600. They have records of Geneology work that's been done for them.

The mother's people had bigg cattle ranch considered wealthy people at that time. So they were very religious in the fait of Lutheran religion. So when the queen's mother and father talked about Mormonism the mother was asked to leave her home if she was to continue to go to dose Mormon meetings.

So they got married. Her parents still wanted her to leave the husband and come home and stay after the queen was born. The father did not want that, so they moved to Stockholm where the queen was born.

The years went by for 10 years. The father got sick and hospitile for a year. During that time some Elders was on the mission in the district were her mother lived. So they knocked on her door, and when she heard who they were she was so happy that she found them again. So she joined the Church at Svartensgatens Ward. Had her children babtiste in 1911.

She went to see her husband at the hospital to tell him about it, but he told in her first that he was saw her in his dream that she was dressed in white like a bride, so he asked her if she by some chance joined the Church, and he was sure happy to know before he died.

As the queen was not at home when her father died, she was held kidnapped on an island for 3 years until her mother came and take her away. Then 13 years of age, she started to work to help her mother.

Trying one job after another tox see which on would fit her best for the future as she wanted to be of good help to her mother supporting 4 children alone. Never did she ever dream of them ever going to Utah entered her mind.

But her mother was a well liked and good woman. She had worked many years for a company. Then the government take over and was going to pay the employee back some present percent of money to them later. Her mother had to quit the firm as the pay was little, so she x thought that's the end of my money coming to me. So when the company give out the money some years after, they called her mother back into their office and told her she had been a good, honest worker all